**2019年上海外国语大学高水平运动队报名表（集体项目）**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 姓 名 | |  | | | | | | | | | 性别 | | | | |  | | | | | | | | | | | | 出生日期 | | | | | | | | | |  | | | | | | | | | | | | | | | | 贴照片 | | |
| 生源地 | |  | | | | | | | | | 高考报名号 | | | | | | | | **1** | | **9** | | |  | |  | | | |  | |  | |  | | |  | |  | | | |  | | |  | |  | | |  | |  |
| 身份证号 | |  | |  | |  | | |  |  | |  | |  | | | |  | |  | | |  | | | |  | | | |  | |  | | | | |  | | |  | | |  | | | | | |  | |  | |
| 报考项目(勾选) | | ( )排球 ( )棒球 | | | | | | | | | | | 场上位置  (不可兼报) | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | 身高  cm | | | | | | |  | | | | |
| 运动技术等级 | | | | |  | | | | | | | | 证书编号 | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | 考生本人签名 | | | | | | | | | | | |  | | |
| 考生类别 | | ( )城镇应届 ( )农村应届 ( )城镇往届 ( )农村往届 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 政治面貌 | | | | | | | | |  | | |
| 所在学校 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | 地址 | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 家庭住址 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | 邮编 | | | | | |  | | | | | | | | | | 联系电话 | | | | | | | | |  | | |
| 家 庭  主 要  成 员 | | 称谓 | | | | | | 姓 名 | | | | | | | | | 工作单位 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 手机号码 | | |
| 父 | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 母 | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 2016年9月以来有代表性的竞赛获奖情况 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 比 赛 名 称 | | | | | | | | | | | | | | | 主办方 | | | | | | | | | | 时 间 | | | | | | | | | | | 比赛城市 | | | | | | | | | | | 是否  主力队员 | | | | | | | 赛事等级  全国/省级 | | 名次 |
|  | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | |  |
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| **以下由考生所在中学填写** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 学业成绩 | | | 语文 | | | | 数学 | | | 外语 | | | | | 物理 | | | | | 化学 | | | | | | | 生物 | | | | | | 政治 | | | | | | | 历史 | | | | | | | | | | 地理 | | | | 年级名次 | ( )  文科  ( )  理科  ( )  不分 | |
| 高一 | 上 | |  | | | |  | | |  | | | | |  | | | | |  | | | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | \_\_\_/\_\_\_\_ |
| 下 | |  | | | |  | | |  | | | | |  | | | | |  | | | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | \_\_\_/\_\_\_\_ |
| 高二 | 上 | |  | | | |  | | |  | | | | |  | | | | |  | | | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | \_\_\_/\_\_\_\_ |
| 下 | |  | | | |  | | |  | | | | |  | | | | |  | | | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | \_\_\_/\_\_\_\_ |
| 高三 | 上 | |  | | | |  | | |  | | | | |  | | | | |  | | | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | \_\_\_/\_\_\_\_ |
| 填写人签名 | | | | | | |  | | | | | | | | 工作职务 | | | | | | | | | | | |  | | | | | | | | | | | | | 联系电话 | | | | | | | | | | | | | |  | | |
| 中  学  审  核  意  见 | 学生所填信息是否属实：  学生学业成绩是否属实：  其他审核意见：  校长签名： 年 月 日 中学盖章 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |